

**ELEMENTARY EDUCATION TRACK**  
**MASTER'S (MS/MA) PROGRAM OF STUDIES**  
**Curriculum and Instruction**  
**(36 credit hours)**

Name \_\_\_\_\_ I.U. ID# \_\_\_\_\_

Local Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Permanent Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Advisor \_\_\_\_\_

Campus Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Program Area \_\_\_\_\_

<b>Approved</b>
_____
Signature
_____
Date

**I. Major**

- ◆ J500 Instruction in Context of Curriculum
- ◆ E535 Elementary School Curriculum
- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_

**II. Foundations**

- ◆ \_\_\_\_\_

**III. Thesis (X599) or Practicum (J538) or course substitutions approved by program area advisor**

- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_

**IV. Electives**

- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_
- ◆ \_\_\_\_\_

Credit	Year	Sem	Grade
<b>12</b>			
<b>3</b>			
<b>6</b>			
<b>15</b>			