SCIENCE & ENVIRONMENTAL EDUCATION TRACK
MASTER'S (MS/MA) PROGRAM OUTLINE
Curriculum and Instruction
(36 credit hours)

Name _____ I.U. ID# _____

Local Address _____ City/ST _____ Zip _____

Phone _____ E-Mail _____

Permanent Address _____City/ST_____ Zip _____

Phone _____ E-Mail _____

Advisor _____

Campus Address_____

Phone _____

E-Mail _____

Approved

_____

Signature

_____

Date

Program Area _____

	Credit	Year	Sem	Grade
I. Major	**21**			
♦ *J500 Instruction in Context of Curriculum*	3			
Nine hours of Science Education				
♦ _____				
♦ _____				
♦ _____				
Nine hours of Graduate Science Courses				
♦ _____				
♦ _____				
♦ _____				
II. Foundations	**3**			
♦ _____				
III. Thesis (*X599)* or Practicum (*J538*) or Research Apprenticeship (*Q590)*	**6**			
♦ _____				
♦ _____				
III. Electives	**6**			
♦ _____				
♦ _____				
♦ _____				