

SCIENCE & ENVIRONMENTAL EDUCATION TRACK
MASTER'S (MS/MA) PROGRAM OUTLINE
Curriculum and Instruction
(36 credit hours)

Name _____ SS# _____ - _____ - _____

Local Address _____ City/ST _____ Zip _____

Phone _____ E-Mail _____

Permanent Address _____ City/ST _____ Zip _____

Phone _____ E-Mail _____

Advisor _____

Campus Address _____

Phone _____

E-Mail _____

Program Area _____

<p>Approved</p> <p>_____</p> <p>Signature</p> <p>_____</p> <p>Date</p>

Credit	Year	Sem	Grade
18			
3			
6			
9			

I. Major

- ◆ *J500 Instruction in Context of Curriculum*
- ◆ *E548 OR Q517 OR S518* _____
- ◆ _____
- ◆ _____
- ◆ _____
- ◆ _____

II. Foundations

- ◆ _____

III. Thesis (X599) or Practicum (J538) or Research Apprenticeship (Q590)

- ◆ _____
- ◆ _____

III. Electives

- ◆ _____
- ◆ _____
- ◆ _____